



The emerging Nazi capitalist anti-intellectualism and the role of scientific, philosophical, artistic, and mystical knowledge as critical and creative resistance in the social diffusion of knowledge¹

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ABSTRACT

It is a reflection of the emerging phenomenon of the anti-intellectualism ideology that has become the hegemonic political narrative of the extreme right worldwide at the present time and, particularly in Brazil, it has gained a space that has taken over the discourse of established power, which requires a careful and polylogical investigation of the genesis of the political use of social networks that propagate the *Nazi capitalist* discourse and promote what can be called “psychopower” and “psychopolitics”, according to the philosopher Byung-Chul Han, seeking to thereby unmask the devices for the production of truths based on a dogmatic denial of science and traditional and available human knowledge. The text follows the flow of a provocative and questioning oral exposition based on the radical critique of any reduction of reality to monological and negationist discourses in relation to publicly examined and recognized knowledge. The unveiled character of what has been called here *integrated world Nazi capitalism* requires an attitude of combating any reduction of reality to the perspective of the absolute sovereign, which also means a radical critique of the anti-intellectualism that has been growing disproportionately in the power discourse of those who are not yet human beings, but machines desiring necropower and in favor of eliminating and destroying the "others", contrary to what makes the human being a polyethnic curator of the world of life in its totality, and in which nothing is left out, nothing can be excluded.

Keywords: Anti-intellectualism, Nazi capitalism, knowledge, psychopower, diffusion of knowledge.

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Resumo: Trata-se de uma reflexão do fenômeno emergente da ideologia do anti-intelectualismo que se tornou a narrativa política hegemônica da extrema direita mundial no momento atual e, particularmente no Brasil, ganha um espaço que tomou conta do discurso de poder instituído, o que requisita uma investigação criteriosa e polilógica da gênese do uso político das redes sociais que propagam o discurso *nazicapitalista* e agenciam o que se pode chamar de “psicopoder” e de “psicopolítica”, de acordo com o filósofo Byung-Chul Han, buscando com isso desmascarar os dispositivos da produção de verdades baseadas em uma negação dogmática da ciência, e dos conhecimentos humanos tradicionais e disponíveis. O texto segue o fluxo de uma exposição oral de caráter provocativo e interrogante, fundamentando-se na crítica radical de qualquer redução da realidade a discursos monológicos e negacionistas em relação ao conhecimento publicamente examinado e reconhecido. O caráter desvelado do que aqui se chamou de *nazicapitalismo mundial integrado* requer uma atitude de combate de toda redução da realidade à perspectiva do soberano absoluto, o que também significa uma crítica radical ao anti-intelectualismo que vem crescendo de modo desproporcional no discurso do poder dos que não são ainda seres humanos, mas máquinas desejantes de necropoder e partidárias do eliminar e destruir os “outros”, contrárias ao que torna o ser humano um curador poliético do mundo da vida em sua totalidade, e em que nada fica de fora, nada pode ser excluído.

Palavras-chave: Anti-intelectualismo, nazicapitalismo, conhecimento, psicopoder, difusão do conhecimento.

Resumen: Es un reflejo del fenómeno que emerge de la ideología del antiintelectualismo que se ha convertido en la narrativa política hegemónica del mundo extremo en este momento, y particularmente en Brasil gana un espacio que se ha apoderado del discurso del poder instituido, que requiere un Una cuidadosa y poligráfica investigación de la génesis del uso político de las redes sociales que propagan el discurso *nazi-capitalista de* y la agencialo que se puede llamar "psicopoder" y "psicopolítica", según el filósofo Byung-Chul Han, que busca desenmascarar los dispositivos. La producción de verdades basadas en una negación dogmática de la ciencia y el conocimiento humano tradicional y disponible. El texto sigue el flujo de una exposición oral de carácter provocativo y cuestionador, basada en la crítica radical de cualquier reducción de la realidad a discursos monológicos y negacionistas en relación con el conocimiento examinado y reconocido públicamente. El carácter revelado de lo que se ha llamado aquí *capitalismo nazi global integrado* requiere una actitud de lucha contra cualquier reducción de la realidad a la perspectiva del soberano absoluto, lo que también significa una crítica radical del antiintelectualismo que ha crecido de manera desproporcionada en el discurso del poder del poder. que aún no son seres humanos, sino máquinas que desean el necropoder y partidarios de eliminar y destruir a "otros", en contra de lo que hace a los seres humanos un sanador polietético del mundo de la vida en su totalidad, y en el que nada queda fuera, nada Se puede eliminar.

Palabras-clave: Antiintelectualismo, nazicapitalismo, conocimiento, psicopoder, difusión del conocimiento.

Opening

What does the anti-intellectualism that presents itself as a *Nazi capitalist* ideology that is gaining more and more body and psychopolitical domain in the world of telematic networks mean? How to justify human psychological weakness in the face of networks dominated by *Nazi capitalist* ideologies, and with what means combat human stupidity, the most ignoble "predatory" state of the human condition?

It has been a complex challenge understand what is happening to the human world in the midst of the whirlwind of organized capitalist forces that are only interested in money, more and more money, in which the human being is a mere customer who only matters when present, with power of consumption, with money. Capitalism was not born yesterday, and it has always been ideological, and has always used the weapons and means available to obtain its results and ensure its perpetuation. However, ***Integrated World Nazi Capitalism*** is a phenomenon linked to the cycle of cybernetics, computing and telematics that dominate today the herd behavior of human societies.

The creation of the concept *Integrated-World-Nazi-Capitalism* updates the concept of ***Integrated World Capitalism (IWC)*** by Guattari (1990; 2009), indicating with the expression the post-industrial capitalism, which according to what he already said,

[...] tends, more and more, to decentralize its focus of power from the structures of production of goods and services to the structures that produce signs, syntax, and subjectivity, namely through the control it exerts over media, advertising, polls, etc.

(GUATTARI, 2009, p. 31).

Thus, *Nazi capitalism* is an appropriate expression to name the phenomenon of contemporary emerging capitalism through mass religion and the ostensible use of fake news and unique narratives driven by money and disguised as moralistic and fundamentalist investitures.

Yes, it is necessary to clarify, elucidate the concept "Nazi capitalism" in order to avoid all sorts of mental/affective representations, which is always inevitable given the very nature of unique and contextual human perception.

The word "Nazi" is an abbreviation of *Nationalsozialist* 'national socialist', and indicates the adept and follower of the Nazism of Hitler belonging to the German National Socialist Party. Thus, to update the word, "Nazi" now refers to the behavior of supporters

of violent and single-minded regimes through the argument of force and the manipulative rhetorical of “psychopower” and promoter of “psychopolitics”, hand in hand with the most predatory and equipped capitalism that reduces everything to money/data. In this way, to say *Nazi capitalism* is to affirm **the conceptual and political capture of the currently dominant ideological device** that engenders, in its telematic apparatus, the obtuse wave of the emerging anti-intellectualism, through an “ideological program” that modulates souls, in the image and similarity of the ideological programs of every political regime of exception, every one-way regime, which is placed on the opposite side of a democratic regime of law, plural and diverse, multiple and fair, founded on common responsibility, on dialogue and confrontation of conceptions and unconditional respect for the Other, but not on war and destruction in the name of false truths affirmed against the "Others", the deviant, the different, the abnormal...

The anti-intellectualist wave that has taken over social networks and large communication and journalism companies is part of a much more complex package of actions rooted in the Nazi capitalist ideology and its tentacles of “psychocontrol” through Big Data and its nets of “psychosomatic” capture. Here is one of the sources that nourish the Nazi capitalist ideology, and as stated by Byung-Chul Han (2018), who does not use this expression, the use of Big Data to decipher models of behavior heralds the beginning of *psychopolitics*. The anti-intellectualist movement that has emerged on the networks is the expression of this psychopolitics that has invaded the privacy of users under the auspices of the most devastating capitalism, imposing a hybrid discourse, mixing radical neoliberalism (the Minimum State) with theologically Nazi Fascist ideology and a single discourse, with a device of expulsion of the different, the exercise of divergent thinking, not by the argument and reasonability of common and shared judgments, but by the imposition by the use of force and the judicialization of the hybrid State of Exception policy, in which everything seems democratic, but it is not, it seems fair and impartial, but it is not. It is about the political-ideological apparatus of the extreme right, by the demonization of “communists”, which means everyone who does not think and act like the “sovereign”, the “dictator”, who does everything in the name of a “truth”, a “justice”, a morality in which God is above all, that is, the Trump God, the sovereign of the world, the money incarnate God. He is a castrating God, like Saturn, who will later be dethroned by his son Zeus. He is a God of Armies, destruction and death, a God of "necropolitics", enslavement of bodies

and souls, theft of the desires and dreams of endless human beings in the world with others.

Expansions

Initially clarified the genesis of the anti-intellectual program that has been implanted in collective psychology and that corresponds to a violation of human privacy, guarantee of the Universal Rights of the Human Person, and presented the concept of "Nazi capitalism" as a device for critical capture of the "unconscious" operators of psychosomatic-gregarious manipulation, programmatic operators to reify (face a mental representation as a concrete material thing, objectify something, transform into a thing, give the character of a thing to the represented phenomenon, make something static, paralyze, freeze the action) and replicate (repeat, mimic, propagate, multiply) the official discourse of the "sovereign", we can take a step further in understanding and identifying the motives that engender denialist actions of the examined and public knowledge in favor of authoritarian regimes of exception. And it happens to question the figure of the dictator, the absolute sovereign. Why, sovereign? Do we not live in a democratic regime that would be precisely the opposite of despotic, authoritarian, neo-Nazi Fascist governments?

What actually does happen to the **Alternative Right** (alt-right), the extreme right in the United States and in some European countries, characterized by the rejection of "classical conservatism" and by the militancy in favor of white people, sexism, anti-Semitism and conspiracy? What has happened and is happening in Brazil, which now also stars for the world in the figure of its Supreme Chief, in the figure of the Jester, the anti-intellectualism that has taken over the psyche of a significant part of the population, around 12%? There is no certainty about the approximate number of Fascists in action.

This psychopolitical phenomenon can be investigated in depth through the identification and cognitive analysis of the sites of the "alternative right" (alt-right) and its devices for the propagation of fake news, collection of investments for the partisan cause and ideological formation that involves authors who are considered the ideologues and pillars of the "alternative extreme right" discourse and narrative, which I am naming *Nazi capitalism*, also comprising recurrent keywords that allow the tracking of the diffusion foci of the predatory ideology that has already reached its inflection point with the Brazilian

phenomenon and needs to be fought as forest fires. One of the most prominent ideologues of the alternative right, Steve Bannon, can be considered as an arsonist of the cultural strata of human history on the planet, classified as "outdated" by him, whose destruction will give rise to a new cycle. How? Have they stopped thinking? Here is the Nazi capitalist trait of the "alternative right": the absolute absence of the humanity of the Other, the human majority, as well as there is no perception of the planetary risks arising from this form of human being that highlights dementia and destruction, repression and disaffection, slavery and disrespect for life in its breadth and totality.

Félix Guattari (2009, p. 7) begins his small-big book "The Three Ecologies" with an epigraph by Gregory Bateson that lends itself to the moment in a befitting way: *"There is an ecology of harmful ideas, as well as there is an ecology of weeds"*.

The harmful ideas propagated by block thinking groups, lined up in the single thought, constitute a phenomenon that requires an ethical investigation and the development of actions that combat this neoliberal-Nazi-Fascist-capitalist wave through the greater Law of Life in its living event.

Mental ecology is threatened when, as we now see critical institutions being attacked and confined to death, as in Nazi and Fascist concentration camps, because it is precisely the critical spiritual production that develops cognitive devices for a human formation capable of reading the signs of the world in the convergence of its extraordinary multiplicity, their greatest wealth in justice and in the radical equity and unconditional polyethical care. Just as the forces of predatory capitalism destroy forests for mining or livestock or agrarian monoculture without there being any awareness of the incalculable world of knowledge that is destroyed forever, in a parallel way, now the focus is the war against the considered "left intellectuals", propagators, since childhood, of what they called "cultural Marxism" as a coinage to mark the "cattle" that will be slaughtered or indoctrinated in the monologic.

Now, the attitude of selfishness and ignorance of the other in its radical difference and dignity is, in itself, an attitude that favors the elitist-capitalist-fundamentalist-Nazi-Fascist-predator engendering, which corresponds to a crime against humanity, insofar as it risk the dignity of the "others", taking as universally valid the inexorable laws that govern the world of life, considering scientifically based knowledge valid, falsified in its practical applications, proven by communities of specialists who hold the domain of those specific

techniques and knowledge. Mental ecology, thus, broadly extends to the world of technique in its productive diversity and its pragmatic operators. It is, therefore, necessary to highlight the forms of knowledge construction that escape the metric of an action in the sexist and misogynist, eugenicist, racist world, polarized in the hybrid war and "exterminator of the future" of those who are on the sidelines of the Olympic banquet of the bankers, billionaires. But how many ultimately want this state of polyecological destruction – an environmental destruction, a social destruction, a mental (spiritual) destruction and a cybernetic destruction?

The good news is that the majority of the population of the world is not in tune with the values of the extreme right, and calls for reasonableness and humanity in relation to the whole nature that is our common home. After all, even if the earth were flat, it would be common to all life forms that thrive on it. The problem is that we are in the midst of the ideological war as priority targets, because we represent science, art, philosophy, mystic (not mystification), that is, critical thinking in tune with the emerging problems of the world, especially the social and human ones. What is at stake is not a leftist ideology, but a co-creative action to get out of this state of psychological slavery that is today the great market of the knowledge society. In short, destroying the public university is like destroying the Amazon rainforest in increasingly voracious and hallucinated stages, driven by unfounded convictions and simplistic beliefs that put national sovereignty and its constitution at lethal risk, which precisely guarantees universities and technical institutes, as autarchies, full autonomy and full responsibility for training, research and the extension of their specific activities.

The ideology of destruction that threatens public universities has only one purpose: dismantle and suffocate to replace the "old" system of the literate world with the brand-new assembly line of human rights in the image and likeness of its magnanimous fundamental affective ignorance.

Will the material and immaterial collection of Brazilian public universities and federal institutes be incinerated like the Amazon rainforest? What? What do you mean? Yes, the dismantling will be decisively managed with the "Future yourself": the gateway to all hells and parties of happy bankers for future clients, who like unsuspecting fish will be hooked and caught in the nets of the equal world for all those who believe in it, the cruel ones, the murderers, the repressed ones, the still naive ones and all sorts of Fascists, Nazis,

homophobic, racists, etc.

It is now a question of force, a force so powerful that it can cry out to the eight winds the indignity of those oppressed by the anti-intellectualist wave that has invaded our four ecologies/ethics: the environmental, social, mental, and cybernetic. The today oppressed ones are teachers, scientists, artists, philosophers, mystics. The same trick used in the Nazi or Fascist or Communist regimes: burning books, humiliating education professionals, by categorical definition “agents of the left” and “cultural Marxists”, devaluing free thinkers and poets, ignoring everything that requires humanity to be able to be and to be able to be shared.

In the end, it is a matter of life or death! Letting it happen without creative resistance is the same as imagining that the native peoples who are being catechized or murdered will not fight to the end for their territories and their lives. The problem is that it is an unequal struggle, as it has always been throughout history. A democratic political regime is there precisely to combat the abuses of any organized group that wants to violate the full constitutional rights of every human being in its radical singularity. Therefore, it is a struggle against the destruction of our national territory by the insanity of the integrated world Nazi capitalism that aims to have total control of all souls on the planet, most of them with their bodies already docile, always starting with the least educated and the most economically deprived.

The fact is that the fundamental interest of this whole psychopolitical phenomenon is the extermination of every trace of human development that escapes the control of the Nazi capitalists, the slavers who now imprison souls and not just bodies, the post-human necropolitics.

The University is being attacked precisely because it is the scope of professional training, technological innovation, and free creation in the various areas of knowledge, and the expression of divergent thinking in any direction and sense. Attacking the University and basic education, in the sphere of social, mental, and cybernetic ecologies, is trying to smother every form of knowledge involved with the radical ethics of unconditional care with the world of life.

The Nazi capitalists have developed the capture networks of mass psychology and are doing enormous damage to countries that have lost the regency of their sovereign socioeconomic developments, mainly because there is an ideological alignment of the

extreme right around agendas to combat what they consider absurd, such as the postmodern wave that breaks with the binary and arborescent logic to act in a logic of the third included and enactivist rhizomatic plasticity, the enactivist cognitive perspective, a Theory of Performance (VARELLA; THOMPSON; ROSCH, 2003; MATURANA & VARELLA, 2001), in which body and mind form an alive and living auto-poetic system fully integrated into its natural environment.

Now, those who think in the opposite direction of the inalienable rights and duties of human being in a universal sense and want to impose on everyone a way of being “coward” and repressed, as every violent action by the unequal use of armed force is an expression of cowardice, are the “demented” part of *Homo sapiens* and reveal only the “return of the repressed”, the state of lack of love and abandonment to the world of suffocated perversions. Only the coward can be a torturer and an exterminator of the future. Only a coward can praise another coward.

The logic, then, Nazi capitalist continues repeating the same device of all empires and authoritarian states, acting in a similar way to the process of enslavement of black Africans: those who are captured become slaves and those who rebel are murdered. There is a logic of naturalized expropriation, the same one that sees the Indian as a hunting animal. The Nazi capitalist says he wants to bring order to the houses of other people, he is like the hypocrite and the murderous moralist, who only see the shortcomings of others and never their own.

The anti-intellectualist wave is a reaction from the extreme right to advances in the polyecological consciousness of the planet, a reaction against the possible loss of hegemonic control of the riches of the Earth and its neighboring planets.

What is anti-intellectualism in Brazil? What are its motivations? What are its operating instruments? What is its cognitive *design* and its lexicon and grammar? Who are its ideologues and rhetoricians, sites, and leaders?

Anti-intellectualism, which is part of the ideological package of the world extreme right, has taken over the alternative and official media of Brazil. What are the slogans that circulate on the net and that affirm the anti-intellectualism? What is, after all, anti-intellectualism?

“School without a Party” is an integral part of the same Nazi capitalist movement, for which “anti-intellectualism” marks the repudiation of the Other, the different, the

foreign, the postmodern, the communist, the Marxist, the Christian, etc. There is, in fact, a denial of the supposed discourse of the current traditional power, as if it were possible to classify everything that is seen as an “object”, exteriority, as if it were possible to reduce the world of others to the world of no one, land invaded, land stolen, land hacked, minds captured.

The anti-intellectualist discourse is a semiotic complex composed of several discourses that reify the "same": the "anti-" is the device of ideological attack, attacking everything that escapes the reductionist metric, the Other. It is a discourse of fear of the Other, the singular Other, the multiple Other. It is a fear of sharing, a fear of the active interpersonal love. Fear of the Other who thinks completely different. Fear of the different.

"Anti-intellectualism" is a modelling in the manner of the "organic intellectual" advocated by Gramsci (1966), which is a contradiction in itself, because Gramsci is one of the outcasts of anti-intellectualist circles. There is, therefore, a primer on the formation of the “anti-intellectual”, the elucidation of how to repeatedly deny every affirmation of someone who is on the other side. It is also a side issue, it is so limited that it only sees the side. This repeats the same Gramscian understanding of the "organic intellectual", the spokesperson of an emerging political group in its struggle to conquer political hegemony, and does everything to conquer the place of traditional intellectual ideology, forming its own organic intellectuals both in private bodies and organizations and in the instances of the state.

“Anti-intellectualism” is a form of “Nazi-intellectualism”, a way of exterminating the culture and thinking of those who are identified as the enemy to be fought. But who is the enemy being fought? See, there is an enemy being fought. All evil is in the Other. The Other is who acts and thinks differently. Find a mark, a sign to identify the enemy: its name is Communist, and its discourse is cultural Marxism!

A plan for the formation of the anti-intellectual is perceived and verified, which corresponds to a repetition of unequal ways of being human, forms of power that seemed to have been overcome by the most recent social history of the democracies of the planet, and that are criminalized in de facto democratic regimes, such as moral offenses of all kinds and physical violence against the weakest and the unarmed. In the Nazi capitalist ideology, to be "anti-" is to be "pro" regime against the different, to criticize the established is to seek to occupy the place of the established. A game for hegemonic power.

The anti-intellectual propagates his belief as a single, rigid truth, polarized against the enemy identified in the signs of his necropolitical grammar. He mixes everything in his ego eager for domination over others: religion, mystification, corruption, money, manipulation, aggression, plunder, destruction. Now, what did they do with the native peoples? Murderers have been free since time immemorial. Just as there is an ecology of volcanoes, hurricanes and plagues, there is also an ecology of murderers and the insane violence of the “strong” against the “weak”.

The issue requires the identification of Nazi capitalist agents in action through the means available on the *Web* because the attacks aimed at taking enemy territories are now taking place in the field of affections and value judgments provoked by the manipulation of information. “Psychopolitics” is being managed in an almost absolute way by the Nazi capitalist agents. The only way out is to use the *Web* as do the intelligent alternative channels committed to human dignity and ethics for everyone and not just for the corrupt and dehumanized and pathetic corrupters, but dangerous murderers.

Should one who kills an idea be considered a murderer, similarly to one who kills a fellow creature or a protected animal or not?

The greatest damages of the current “anti-intellectualism” are precisely those to the mental ecology of the intellectuality established and respected by its own authority, and not by its position of imposed authority. Just as a fire can destroy an entire forest, the words of a Nazi capitalist are incendiary and devastate everything that comes their way without any criteria except the reduction of the Other to nothingness, as if it were possible to eliminate mental diversity without destroying the common mind in its primary and crucial function to the living: the force of cohesion that joins everything and lets each one be in its fullness.

Between appearance and being there was never any difference, despite Platonic metaphysics had established a cut and a differentiation between the sensible world and the intelligible world. In the history of civilizations, empires and national states, appearance has always been valued above anything else: looking fair, looking right, looking trustworthy, looking ethical, etc. This had been accentuated when the social networks that have been forming on digital platforms have been captured and managed for ideological purposes, demarcating the beginning of “necropolitics in the network” and “psychopolitics”.

The big problem is the great damage that the current extreme right ideology has

been doing in Brazil and in the world. Now, the figure of the "new extreme intellectual of the extreme right" appears after the supposed destruction of all Brazilian intellectuality, behold, the savior finally appears with his magic formula: the *Socratic Fascism*. Let me explain. The Fascism defended assumes the Socratic attitude as its guide, which is a contradiction, because Socrates did not preach any doctrine, but investigated the background of doctrines, their foundation. Which is quite contrary to the attitude of the self-proclaimed sages of the day, or rather the "sophists" of the kingdom, its highly paid ideologues. What does something like that have to do with Socrates and the philosophical Socratism that has spread across the world? Now, Socrates is a "philosopher" and not a "sophist", and using him as an argument for the correct way of presupposing philosophizing implies precisely criticizing the figure of the "sophist", the "self-proclaimed sage". Precisely in the face of Socrates who questions the rhetorical knowledge of the sophists?

The "anti-intellectualist" wave, thus, corresponds to a Nazi capitalist program that wants to replace multiple and singular discourses with unique official discourses, propagating a new intellectual formation, rescuing the values of the supposed Middle Ages and its Thomistic philosophy. And the program is Nazi capitalist because it associates Nazi ideology with the concrete interests of capital, but only from the point of view similar to the conqueror who sees the native of the conquered territory as a hunting animal. There is no human reciprocity, but expropriation and destruction.

We now have a common problem: how to undo or override the damage done by the reading of the world imposed by the Nazi capitalist anti-intellectualist ideology? Yes, it is obvious that it does not affect the integrity of critical people, but the fact is that what is produced at the university is suffocated through the lethal gas that corresponds to the fake news and its replication. There is, then, a pollution of communication between academia and society by the polluting agent that is fake news. To consider that the Brazilian university was taken over by the Marxist ideology and, therefore, was lost in the past, is to disregard the effectiveness of the intellectual multi-ecology that constitutes today the network of Brazilian federal universities and technical institutes. It is an unparalleled lie to reduce everything to a formula for identifying sinners, the erratic, the deviant, the postmodern, the different, the Marxists, the Frankfurtians, the Gramscians, the Freirians, etc. All labels to frame and punish, identify, and exclude, destroy the opponent. But how? Who is the powerful capable of defining what is right, true and good for others? Does this not violate

the inalienable universal right of peoples and individuals to self-determination?

One way to combat the semiotic violence of Nazi capitalist discourse is precisely the radical philosophical attitude, which is not the attitude of the philosophy professional, but the fundamental human attitude towards knowledge connected with the actual events of each specific context. The disrespect for self-determination of the other is truly frightening, as if the new belief definitively solved the concrete human problems by eliminating the "cultural Marxists" who are all those who propagate the unconditional respect for the freedom of each one to the extent that freedom does not injure or jeopardize the freedom of others. Something so simple to understand and which, however, has turned into a serious problem of communication and semiotic and hermeneutic interpretation of the signs present in necropolitics, Nazi capitalist discourses.

The recognition of "anti-establishment" discourses is fundamental in this analysis and critique of the agency of the anti-intellectualist discourse that has been implanted, as it has ended up appropriating the website as the platform of the alt-right, and about its role on Breitbart (conservative media website), Bannon (2016) stated that seeing himself as virulently anti-establishment, particularly 'anti-', which he regards as a permanent political class, is the first necessary action for its identification, so that a protection against its lethal presence is possible. The "anti-" attitude is positioned against humanity in its own self-determination, confusing the true and the false: there are no truths, only manipulations and official representations. Well, who is interested in the "anti" intellectualism that flourishes in Brazil?

A question whose answer is so obvious that it overlooks so much proximity and evidence. What is too obvious becomes banal, insignificant. It is insignificant to identify the "backward right" as an undercover agent behind every Nazi capitalist game in motion. The fact is that there are agents disseminating the "good news" and they are of different types, but they all conform to what the sophist of the one-way regime says.

All contrary to what the genesis of knowledge is today in the world of the great interdisciplinary research centers: heterogenesis is the rule for the creation of modes of existence guided by reasonableness and by the operative dialogic of syntheses that go beyond polarization and undue reductions to the dualism of mind and body and its harmful practical consequences.

The struggle for knowledge is against all forms of oppression and undue limitation,

because healthy and vital human development for all is at stake, which is a permanent struggle against unequal and predatory ways of being. Nazi capitalism is today the discourse supported by those who are determined and very well paid to destroy Brazil, making it a slave to US imperialism: a *defuturation* of the flourishing and extraordinary Brazilian multiculturalism.

What we see before us is a complete dismantling of a Brazilian nation project whose mission would now be to govern the world for its highest sustainable quality: social justice and full freedom of expression and co-responsible creation of everyone with everyone and everything. There is no way out outside of public and well-founded knowledge, consistently and necessarily ethical, founded on the collaboration and respect of everyone for everything. However, we should not be deceived by the absolutist appearances of Nazi capitalism and its agents, and a good historical foundation about life and its evolution on the planet, humanity and its cultural history (scientific, philosophical, artistic, religious, mystical, technical, economic) protects us against ignorance, and makes us learn the difference between well-founded truth and unexamined truth. The fact is that, as speaking and thinking beings, our action in the world takes place through what we say and do. What is said, then, is said to be true as saying, but not as content of what is said. To affirm something is to create reality. With words one can tell the truth, in the sense of what is jointly unveiled, as well as lying, making what is illusory, imaginal, virtual, possible, similar, seem true. Everything, then, depends on fields of manipulation action: the preferred channels of communication, entertainment and news that serve those who pay. Those who pay want to dominate the acquired territory, they pay to dominate their desires, manipulate the will of the destitute masses, equip the state to enslave the people and take away their future of full human development.

What is at stake is the destruction of Brazil as a sovereign and innovative country, whose greatest contribution would be precisely a multi-referential, interdisciplinary, transdisciplinary, complex, polylogical and polyethical human formation as a way of building and managing the world of common and shared affective relationships, projecting the power of the future creator outside the control of hegemonic imperialism. First, the destruction of economic autonomy, and then of technical, cognitive, operative, and intellectual autonomy.

Thus, anti-intellectualism in Brazil today has the objective of destroying public

universities and federal institutes, and this precisely because of the absolute absence of a project of nation for everyone and not just for the chosen ones of a certain belief against others in general.

Against anti-intellectualism, science, philosophy, art, and mysticism (comprising ecumenical, peaceful religions that care for human dignity) committed to an optimized and not maximized lifeworld, as is the case with Nazi capitalist surplus value.

Strictly speaking, Nazi capitalism is still an open object of well-founded investigations, and its specific genesis in what concerns the Brazilian case undoubtedly involves a malignant and murderous ideological design, in fact favoring Nazi, Fascist, extreme right fundamentalist, sexist, anti-feminist, patriarchal reification. But why just with Brazil — the most devastating and irrational Nazi capitalist experiment in the contemporary world? How have we gotten to this point?

Denying the body of knowledge and professional practices that federal and public universities have accumulated and developed over the years is indeed an act of intellectual, cultural, spiritual, and political vandalism. Intending to privatize the highest instance of education, research and technological innovation in the country is the same as denying its sovereignty and promising common future for all, denying its sovereign political project, and not only for the whites, the sexists, those against the politically correct, those "against" due to acute mental incontinence, the violent and physical and mental torturers, but for all without exception, all as diversity, difference, multiplicity, heterogenesis.

The struggle, then, is one of life and death, because the Nazi capitalists are armed with robots and human-robots and are not interested in human development, social justice, solidary humanity, poly-ecological consciousness, common-responsibility, and scientific, philosophical, artistic and mystical knowledge, but rather in imposing on everyone what they consider to be true, fair, correct. But how is it possible to be fair, truthful, upright, acting violently and practicing a necropolitics, a policy of death to the different, the other, the unknown God?

Of course, it is not just a matter of recognizing the merits of the federal university system, but also observing its structural and chronic problems, which requires a programmed and intelligent transformation strategy, optimizing and not maximizing, in which the silver of the house is valued instead of destroying it without any awareness of what is being lost forever.

Finishing

The image of the burning of the Library of Alexandria, which occurred when Christianity became the official religion of the Roman Empire, in the 2nd century AD, is classic, in which books considered erratic were destroyed and some, forever, for lack of other copies. What will be the definitive damage to the intellectual and human collection built in the federal universities of Brazil, when these were identified as intellectual causes of what is wanted to be destroyed with the “anti-intellectualist” wave?

Well, well, well, in what time we are living, we are witnessing the imminent fire of the future sovereign of the country in a revealing way of the backstage of national politics committed to Nazi capitalism. Something unexpected happened, taking the “delay elite” by surprise. Now the elite of capital is finding itself grappling with the extreme Nazi right, and seems to have no other alternative than to perpetuate the corrupted legal system since ever, as this power is the same power that condemned Socrates to death, crucified Jesus Christ, burned Giordano Bruno at the stake, imprisoned Nelson Mandela, baselessly criminalized the president Luiz Inácio Lula da Silva, and that intends to silence Pope Francis by disrespecting him in his unconditional loving action. And they found the "scapegoat" in Paulo Freire, the ultimate symbol of cultural Marxism that took over the universities and poor schools across Brazil. An accusation of partisan/political instrumentalization of public education and federal universities. What do you mean? On what basis can we state something like this? Who is lying in the story? And what is the truth to be spread to everyone in the most republican possible way?

We are all co-responsible for everything that happens as destruction and hunting to Communists, to the different, to the free, to artists, to decolonial and postmodern philosophers, to mystics like Pope Francis, to all who dare to be despite being persecuted and hunted. We are co-responsible for the future of life on the planet, and everything that happens in the world today affects everyone without exception, especially those yet to come, the future ones, our children, grandchildren, and great-grandchildren.

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